

SHARP

**SERTOMA HEARING AID RECYCLING PROGRAM**

**2005 – 2006 DUES STATEMENT**

Club: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Work \_\_\_\_\_

No. of Members: \_\_\_\_\_ @ \$1.00 per member = \$ \_\_\_\_\_

Remit to:

Danton C. Hejtmanek

P.O. Box 797

Topeka, KS 66601-0797